THE AMERICAN LEGION

“EDUCATOR OF THE YEAR”

NOMINATION INSTRUCTIONS

The Educator who best meets the qualifications outlined in the Nomination Application will be selected as The American Legion “EDUCATOR OF THE YEAR” by the Department Education and Scholarship Committee. The winner will be presented with a suitable plaque and receive one [1] nights housing at the American Legion Louisiana State Convention.

INSTRUCTIONS FOR COMPLETING APPLICATION

Applicant should type or print all information. Each section should be completed with as much information as possible. If more space is needed, applicant may add additional pages.

Section A – Briefly outline the Professional Career of nominee.

Section B – List all the Participation in Community Service Actives.

Section C – Family Values.

Section D – Please list all Education Honors, Awards and letters of Recognition.

Eligibility – Be an Educator in any grade [Pre K-12] in any public, private, or parochial school or academy in the State of Louisiana by the Louisiana Department of Education. To be endorsed by the Superintendent, or Principal.

IMPORTANT – Do not send forms directly to Department Headquarters. Please return to the local Sponsoring American Legion Post by Feb. 20th.
THE AMERICAN LEGION
“EDUCATOR OF THE YEAR”
NOMINATION FORM

NAME__________________________________________

ADDRESS__________________________________________

[STREET]__________________________________________

[CITY] [STATE] [ZIP]__________________________________________

[SCHOOL] [SCHOOL DISTRICT]__________________________________________

[STREET]__________________________________________

[CITY] [STATE] [ZIP]__________________________________________

[PRINCIPAL’S NAME]__________________________________________

SCHOOL PHONE NO.[ ]__________________________________________

ENDORSEMENTS

SCHOOL SUPERINTENDENT

The above named applicant is qualified in every respect to represent The American Legion and our School Corporation and has our recommendation.

DATE_________ SUPERINTENDENT/PRINCIPAL______________________
Section A

PROFESSIONAL CAREER


Section B

COMMUNITY SERVICE


