# THE AMERICAN LEGION amer leg emblem106th NATIONAL CONVENTION

**Hilton Tampa Downtown Hotel, Tampa, FL**

**August 22nd to August 28th, 2025**

**Return form and payment As Soon As Possible. Hardcopy Housing Form and Funds should be mailed to DEPT. HQ at: P.O. Box 3749, B. R. La. 70821**

***Hilton Tampa Downtown Hotel***

***211 N Tampa Street***

***Tampa, Florida, 33602***

All Rooms on a First Come first serve Basis.

**RESERVATION CUT OFF DATE: 16 June 2025**

**Reservations not requested on this form are not granted the**

**group rate and are subject to availability.**

Please indicate room choice:

**(Additional Occupants may be charged $10 per night)**

**\_\_\_King (1 bed – 1 or 2 persons) $129.00 + tax per night**

**\_\_\_Double (2 beds–1 or 2 persons) $129.00 + tax per night**

**\_\_\_ADA Handicapped King (1-2 persons) $129.00 + tax per night**

**\*\*\*\*\*\*\***

***NOTE: All Rooms are $129.00 +13.5% tax per night.)***

**\*\*\*\*\*\*\***

Special Notes:

**\* No Rollaway Beds**

**\* Parking is Valet Only, $29 per day.**

**Special Requests/Comments**

**Handicapped accommodations required? Describe:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Advance Courtesy Copy of Form can be emailed to:** [**adjutant@lalegion.org**](mailto:adjutant@lalegion.org)**.**

**NAME** (Please print) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ADDRESS** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CITY** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ARRIVE** \_\_\_\_\_\_\_\_\_**\_\_\_**\_\_\_\_\_**DEPART** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PHONE #s** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_**\_\_\_\_\_\_\_\_\_\_\_   
**Number of persons occupying room** \_\_\_\_\_\_\_

**Name(s) of persons sharing room:** \_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_**\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_**\_\_\_\_\_\_\_\_

**Type of payment:** Check \_\_\_ Credit Card\_\_\_\_Debit \_\_\_\_\_ **Card Number** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Person on Card** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_**\_\_\_\_\_\_\_\_

**Expiration Date** \_\_\_\_\_\_\_\_\_ Type of Card \_\_\_\_\_\_\_\_\_\_

(MasterCard, Visa, Discover, American Express, etc) \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

FEES DUE AT TIME OF RESERVATION:

**REGISTRATION FEE** OF $**35.00 per person**

**DELEGATE HOSPITALITY FEE** of **$30.00 per person**.

REQUESTS FOR TICKETS:

**NATIONAL COMMANDER BANQUET** –

Tuesday, Aug 26, 2025 @ 6:30P.M.

Price **$70.00** PER TICKET

Please reserve \_\_\_\_\_\_ tickets for me.

**SOUTHERN BLOC BREAKFAST** –

Date Wednesday Aug 27, 2025 @ 7:00A.M.

Price **$60.00** PER TICKET

Please reserve \_\_\_\_\_\_ tickets for me.

**NAT. CHAPLAINS BREAKFAST** –

Date Sunday Aug 24, 2025 @ 7:00 A.M.

Price $50.00 PER TICKET

Please reserve \_\_\_\_\_\_ tickets for me.

**A SEPARATE CHECK FOR FEES, HOSPITALITY, AND TICKETS SHOULD BE MADE OUT TO “THE AMERICAN LEGION, DEPT. OF LOUISIANA”.**

Officewide, 2025 Nat Conv, Housing Form Tampa FL Updated 16 May 2025