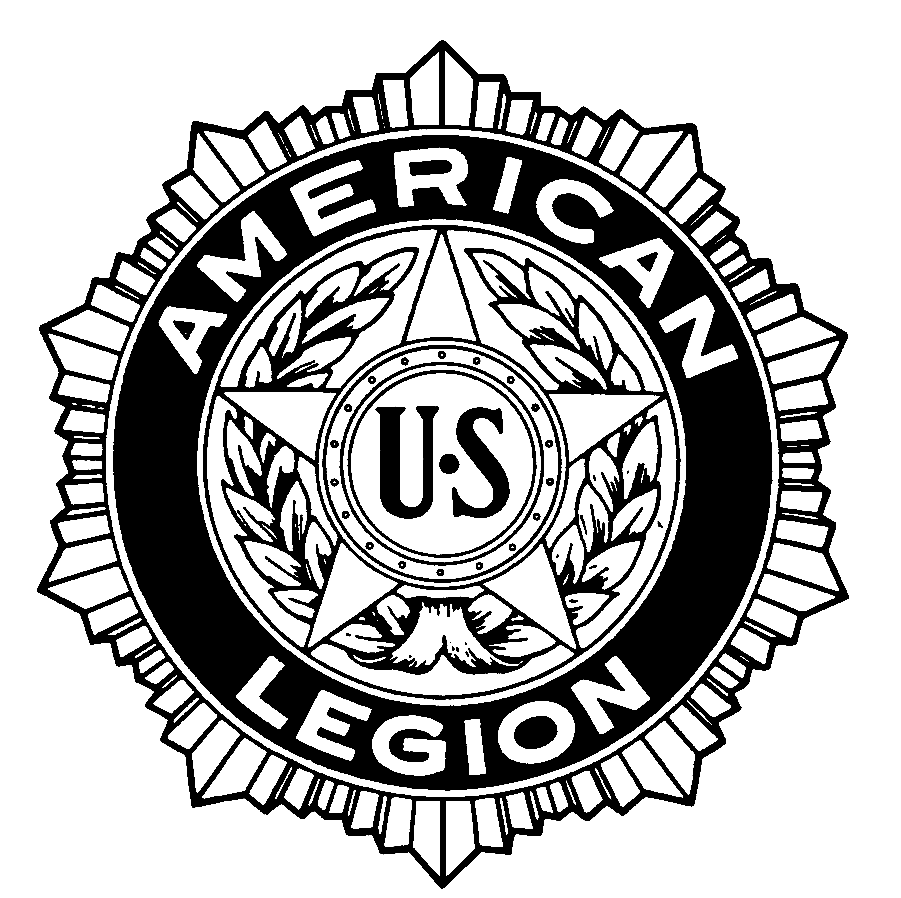
**THE AMERICAN LEGION**  **100th NATIONAL CONVENTION**

**Minneapolis Convention Center, 1301 2nd Ave S, Minneapolis, Mn. 55403**

**August 24 – August 31, 2018**

Return form to DEPT. HQ: P.O. Box 3749, B. R. La. 70821

***DoubleTree Suites by Hilton***

***1101 Lasalle Ave.***

***Minneapolis, Mn. 55403***

***612-332-6800***

[***www.minneapolisdoubletree.com***](http://www.minneapolisdoubletree.com)

All Rooms Are On A First Come first serve Basis.

**RESERVATION CUT OFF DATE:**

**July 14, 2017 – Reservations requested after**

**that date are subject to prices not necessarily at the**

**group rate and to availability of rooms.**

Please indicate room choice:

**Rooms assigned to the Department of Louisiana:**

**\_\_\_\_\_\_King (1 bed – 1 or 2 persons) $142.00 each per night**

**\_\_\_\_\_\_Double (2 beds – 1 or 2 persons) $142.00 each per night**

**\_\_\_\_\_\_ ADA King or Double (1 or 2 persons) $142.00 each per night**

**\*\*\*\*\*\*\***

***NOTE: Room cost with tax is approx.. $161.03 per day. (Tax Rate is 13.4%)***

**\*\*\*\*\*\*\***

Special Notes:

**Additional Occupant: $20 Per Day**

**Rollaways Not Available**

**Parking Rate: Self park $25.00 (no valet).**

**Handicapped accommodations? \_\_\_\_**

**Describe:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME** (Please print) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ADDRESS** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CITY** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP\_\_\_\_\_\_\_\_\_\_

**Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ARRIVAL** \_\_\_\_\_\_\_\_\_\_\_ **DEPARTURE** \_\_\_\_\_\_\_\_\_\_\_\_

**PHONE NUMBER** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
**Number of persons occupying room** \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name(s) of person(s) sharing accommodations**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Method of payment:** Check \_\_\_ Credit Card\_\_\_\_\_\_

Debit \_\_\_\_\_ **Card Number** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Person on Card** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Expiration Date** \_\_\_\_\_\_\_\_\_ Type of Card \_\_\_\_\_\_\_\_\_\_

(MasterCard, Visa, etc)

FEES DUE AT TIME OF RESERVATION:

**REGISTRATION FEE** OF $25.00 per person

**DELEGATES HOSPITALITY FEE** of an additional $20.00 per delegate attending.

REQUEST FOR TICKETS:

**NATIONAL COMMANDER DINNER** – Tue., Aug. 28,2018 @ 6:30P.M.

$48.00 PER TICKET (Round Table of 10)

Please reserve \_\_\_\_\_\_ tickets for me.

**SOUTHERN BLOC BREAKFAST** –Wed., Aug. 29, 2018 @ 0700 $36.00 PER TICKET (Round Table of 10)

Please reserve \_\_\_\_\_\_ tickets for me.

**NATIONAL CHAPLAIN’S BREAKFAST** – Sun., Aug. 26,2018 @ 0700

$40.00 PER TICKET. (Round Table of 8)

Please reserve \_\_\_\_\_ tickets for me.

**A SEPARATE CHECK FOR FEES AND TICKETS SHOULD BE MADE OUT TO “THE AMERICAN LEGION, DEPARTMENT OF LOUISIANA”.**